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PTO/SB/21 (09-04) Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE are required to respond to a collection of information unless it displays a valid OMB control number. Paperwork Reduction Act of 1995, no persons **Application Number** 10/774.850 TRANSMITTAL Filing Date February 9, 2004 First Named Inventor **FORM** Ronald A. Bement Art Unit **Examiner Name** Susan C. Alimenti (to be used for all correspondence after initial filing) Attorney Docket Number BEM-0001 Total Number of Pages in This Submission

ENCLOSURES (Check all that apply)							
	Amendman A A Extension Express A Information Certified Documen Reply to I Incomple	fter Final  ffidavits/declaration(s)  n of Time Request  Abandonment Request  on Disclosure Statement  Copy of Priority		Drawing(s)  Licensing-related Papers  Petition  Petition to Convert to a Provisional Application Power of Attorney, Revoca Change of Correspondence Terminal Disclaimer  Request for Refund  CD, Number of CD(s)  Landscape Table on earks	tion e Address		After Allowance Communication to TC  Appeal Communication to Board of Appeals and Interferences  Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)  Proprietary Information  Status Letter  Other Enclosure(s) (please Identify below):
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT							
Firm Name Law Office of Shawn Hunter							
Signature							
Printed name		Shawn Hunter					
Date		January 16, 2006			Reg. No.	36,168	3
CERTIFICATE OF TRANSMISSION/MAIL ING							

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Ronald A. Bement

Examiner:

Susan C. Alimenti

Serial No.: 10/774,850  $\omega \omega \omega \omega \omega \omega \omega \omega$ 

Filed:

02/09/2004

Art Unit:

3644

For: Frost Protection for Plants

Attorney Docket No.: BEM-0001

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## **RESPONSE TO OFFICE ACTION MAILED NOVEMBER 25, 2005**

Sir:

In response to the office action mailed November 25, 2005, please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.